

## PAROCHIAL NOTICES.

AGM: Third Notice. The Parochial Church Assembly will be held, God willing, next Sunday, March 17. Please submit items for the agenda to Mrs. Lynda Clymo (People's Warden). This is your opportunity to be involved in the business of the Parish and to speak on subjects that concern the Laity. Please make every effort to attend.

GOOD FRIDAY: We will have a joint service with St John's Presbyterian on **Friday, March 29 at 10:30 am** followed by soup and buns.

## THE INTERCESSION.

*We pray that Almighty God will accept our alms and oblations, and receive our prayers which we offer unto His Divine Majesty.*

THE NATION: Our King, Charles the Third, and all the Royal Family; our Governor-General, Mary Simon; our Lieutenant-Governor, Janet Austin; Prime Minister, Justin Trudeau, and all the Dominion Cabinet; Premier, David Eby, and all the Provincial Cabinet; and all those who are set in authority under our King in this Dominion of Canada and all the countries of our Commonwealth.

THE CHURCH: All the Patriarchs, Primates, Archbishops, and Bishops of the holy Catholic Church, especially the Archbishops and Bishops of the orthodox Anglican tradition: Theodore Casimes, Primate of Canada; Robert Redmile, Archbishop of Richmond; Timothy Klerekoper, Archbishop of Seattle, Nicholas Sykes, Bishop in George Town; and Archbishop Shane Janzen.

THE SICK: Hannelie and Timo Wilsnagh, Eileen Hubert, Elsie Leslie, Nathan Crause, Graham Campbell, Rina Gallo, Rick Hooper, Karin Chapman, Jericho Pangilinan, Maria Neveling-Crause, Devun Watford, Joel Rivera, Bert & Beatrice Dantu, John Clymo, Reynhardt Crause, Arlene Redmile, Jeff VanderPloeg, Miko Borić, Kelley Beazely, Vanessa, Victor, Hilster Botengan, Caleb Janz, Michelle, Sheila Wilding.

We pray that Almighty God will give them faith, hope, and patience, and comfort, strength and healing. O Lord, hear our prayer.

*Answer.* And let our cry come unto Thee.

THE FAITHFUL DEPARTED: Kathleen Stevenson, Matthew Wong. We pray that God will grant unto them and all the faithful departed, refreshment, rest, and peace, as they await their resurrection from the dead. ✠ May the souls of the faithful departed, through the mercy of God, rest in peace.

*Answer.* And awake to a joyful resurrection. *Amen.*

# The Parish of Saint George

## MOTHERING SUNDAY

10<sup>th</sup> March 2024 – 1:30 p.m.

## HOLY EUCHARIST

INTROIT HYMN - 106 *“Sinful, sighing to be blest”*

The Preparation with Lord's Prayer and Collect - pp.1-2 (Kneel)

\* THE INTROIT. *Psalm* 122. - **Bulletin** (Kneel)

Our Blessed Lord's Summary of the Law - p.5 (Kneel)

The Collect for the King's Majesty - p.6 (Kneel)

\* *The Collects for Lent IV* - **Bulletin** (Kneel)

\* THE EPISTLE. *Galatians* 4. 21-31. - **Bulletin** (Sit)

\* THE GRADUAL. *Psalm* 125. 1-5. - **Bulletin** (Stand)

\* THE GOSPEL. *Saint John* 6. 1-14. - **Bulletin** (Stand)

THE NICENE CREED - p.7 (Stand)

THE SERMON.

OFFERTORY HYMN - 503 *“I heard the voice of Jesus say”*

\* *The Prayer of Intercession* - **Bulletin** (Kneel)

The Preparation of the Faithful - p.15 (Kneel)

The Preparation of the Lord's Table - pp.16-17 (Kneel)

*Sanctus* (Holy, Holy, Holy) - p.18 (Kneel)

THE PRAYER OF CONSECRATION AND OBLATION - pp.18-20 (Kneel)

The Preparation for Holy Communion - p.21 (Kneel)

*Agnus Dei* (O Lamb of God) - p.22 (Kneel)

The Ministration of Holy Communion - p. 23 (Kneel)

POST-COMMUNION HYMN - 145 *“At the Cross her station keeping”*

The Thanksgiving after Holy Communion - p.24 (Kneel)

The Blessing and Dismissal - p.25 (Kneel)

DISMISSAL HYMN - 609 *“O Mother dear, Jerusalem”*

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Rector: *The Reverend James Krawchuk*

INTROIT. *Psalm 122.*

**I** WAS glad when they said unto me, / We will go into the house of the Lord. Our feet shall stand in thy gates, / O Jerusalem. Jerusalem is built as a city / that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, / to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement, / even the seat of the house of David. O pray for the peace of Jerusalem; / they shall prosper that love thee. Peace be within thy walls, / and plenteousness within thy palaces. For my brethren and companions' sakes / I will wish thee prosperity. Yea, because of the house of the Lord our God / I will seek to do thee good. **GLORY** be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

THE COLLECTS.

**G**RANT, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

**A**LMTIGHTY and everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. *Galatians 4. 21-31.*

**T**ELL me, ye that desire to be under the Law, do ye not hear the Law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the

Spirit, even so it is now. Nevertheless what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

THE GRADUAL. *Psalm 125. 1-5.*

**T**HEY that put their trust in the Lord shall be even as the mount Sion / which may not be removed, but standeth fast for ever. The hills stand about Jerusalem, / even so standeth the Lord round about His people, from this time forth for evermore. For the rod of the ungodly cometh not into the lot of the righteous, / lest the righteous put their hand unto wickedness. Do well, O Lord, / unto those that are good and true of heart. As for such as turn back unto their own wickedness, / the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

THE GOSPEL. *Saint John 6. 1-14.*

**J**ESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed Him, because they saw His miracles which He did on them that were diseased. And Jesus went up into a mountain, and there He sat with His disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lifted up His eyes, and saw a great company come unto Him, He saith unto Philip, Whence shall we buy bread, that these may eat? And this He said to prove him: for He Himself knew what He would do. Philip answered Him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of His disciples, Andrew, Simon Peter's brother, saith unto Him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, He said unto His disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.